Thought Experiments

Here, I appeal to thought experiments to explore the implications of different definitions of three concepts. The goals are to eliminate problematic definitions and reach a consistent and operational concept of SD. I assume a CHANS can be represented by an aggregated index Q which designates per capita quality of life.

Q is a function of q_i s and t, $Q_t(q_i)$, where q_i s are quantitative and qualitative (ordinal) indicators of the system, and t is a point in time. I refrain from explicating the relationship between Q and q_i s at this point.

1. Development

Consider a scenario (figure 1) where two CHANS evolve as follow:

$$\{(Q_{pre}, Q_{post}), (Q_{pre}, Q_{post})\}.$$

Which of the following five measures capture development the best?

$$D_1$$
: $\Delta Q = Q_{post} - Q_{pre} \neq 0$

$$D_2$$
: $\Delta Q = Q_{post} - Q_{pre} > 0$

$$D_3$$
: $\Delta Q = Q_{post} - Q_{pre} \ge 0$

$$D_4$$
: $\Delta_m Q = Q_t - Q_m \ge 0$

D₅: $\Delta_{CF}Q = Q_{post} - Q'_{post} > 0$ (where Q'_{post} is the counterfactual state that no intervention was made)

Based on D_5 , development can be taken as a counterfactual improvement where Q_{post} is contrasted with a hypothetical situation where an intervention is absent (Q' in figure 2). In other words, we have development if Q at t_{post} is higher than it could be if no intervention was made.

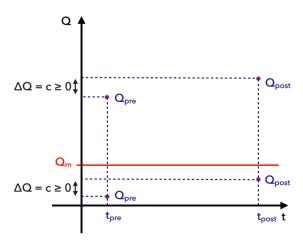


Figure 1. Does development require a minimum quality of life?

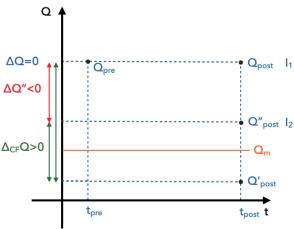


Figure 2. Development as Counterfactual Improvement in QoL.

2. Sustainability

Which of the following four measures capture sustainability the best?

Is sustainability a non-negative measure?

 S_1 : Constancy: $\Delta Q = Q_{post} - Q_{pre} = 0$.

S₂. Non-declination: $\Delta Q = Q_{post} - Q_{pre} \ge 0$.

 S_3 . Maximum: $Q_t \leq Q_t^{Max}$.

 S_4 . Minimum: $Q_t \ge Q_{min}$



Rawls' two principles of justice:

- "First Principle: Each person is to have an equal right to the most extensive total system of equal basic liberties compatible with a similar system of liberty for all.
- Second Principle: Social and economic inequalities are to be arranged so that they are both:
 - (a) to the greatest benefit of the least advantaged, consistent with the just savings principle, and
 - (b) attached to offices and positions open to all under conditions of fair equality of opportunity."

Consider two scenarios (figure 4) for a system compromising two subpopulations: "la" and "ee." These scenarios have the same start points, $\{(Q_{ee,pre}),(Q_{la,pre})\}$, but different endpoints, $\{(Q_{ee,post},Q_{la,post})\}$ and $\{Q_{ee,post},Q_{la,post}\}$.



 J_1 . $\Delta Q_{la} \ge 0$.

 J_2 . $\Delta Q_{la} > \Delta Q_{ee}$.

Assumption: Rawlsian justice requires comparing at least two sub-populations: the "least advantaged" (la) and everyone else (ee).

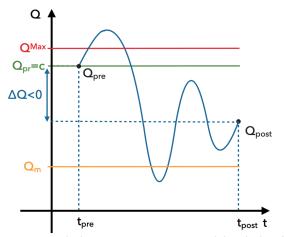


Figure 3. Which measure capture sustainability the best?

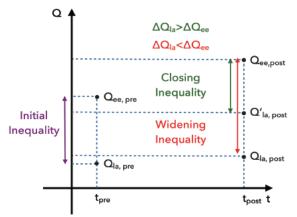


Figure 4. Which measure encapsulate Rawls' view better?

4. Sustainable Development

Suppose we are at the maximum sustainable QoL (Q^M) at the global scale. Also, assume there is no

population change (Δ Pop. =0) or prospect for new discoveries and innovations ($Q_{pre}=Q_{post}=Q^{M}$) within a multigenerational time horizon (t_{pre} , t_{post}). So, Q^{M} remains the same over time. The question is can we have SD on a lower scale if we have SD globally?

Consider a scenario (figure 5) where the system evolves as follows:

 $\{(Q_{pre}=Q^M,\,Q_{post}=Q^M),\,(Q_{ee,\,pre},\,Q_{ee,\,post}),\,(Q_{Ia,\,pre},\,Q_{Ia,\,post})\}.$ Where Q is the net quality of life for the entire population (global), Q_{Ia} is QoL for the least advantage subpopulation, and Q_{ee} is the counterpart for the rest of the population.

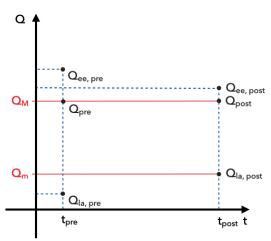


Figure 5. Is SD applicable at different scales simultaneously?

Which combination of concepts $\{(D_1, D_2, D_3, D_4, D_5), (S_1, S_2, S_3, S_4), (J_1, J_2)\}$ provides a consistent and Pragmatic idea of SD?